



# Stockport Sunday School

June 2023 Newsletter 39



Do you like the challenge of puzzles? I suppose it depends on how difficult they are. If you are like me, you need to be able to answer at least one or two questions to feel involved.

## PUZ?LES

The TV quiz programme 'Only Connect' is noted for its complexity and you wonder how on earth people can store so much knowledge in their heads. For most of us, it's a remarkable day when we can solve just one set of clues!

However, here is a simple 'Only Connect' challenge for you.

What is the connection between these three dates: 27 May; 18 June; 22 October?

A couple of clues - All these dates have alternative names, and all have some significance with regard to our religious faith.



First date is that of last Sunday - the feast of Pentecost, known to many of us in the past as Whit Sunday.

The day in the church calendar when we celebrate the coming of the Holy Spirit to Jesus' disciples when they were assembled in the 'Upper Room', and then to the crowds outside.

The Bible accounts of Holy Week and Jesus' Resurrection refer to the 'Room' several times as the narrative unfolds.

Firstly, it was where the Last Supper took place. The preparations described in Luke's Gospel read like the action from a spy thriller. Jesus tells Peter and John - "Go into the city. When you enter, a man carrying a jar of water will meet you - follow him to the house. The owner will show you a large room upstairs, already finished". All very clandestine, but demonstrating Jesus' control of the events leading to his Passion.

After the Crucifixion the same 'room' became a place of refuge for the disciples. It was where Jesus first appeared to them on the evening of Easter Day, and several times later. It became their headquarters for the next seven weeks, and was the place where the eleven disciples chose Matthias to replace Judas.





I find the thought of the disciples meeting together regularly in the Upper Room, supporting one another in these difficult times as they try to understand what is happening, gives an added sense of reality to the events of the Resurrection.

But this all changed on the day of the Jews' festival of Pentecost, fifty days after the Passover; the day when the Holy Spirit came into the world, and changed the disciples lives and the history of mankind.

Ironically, the purpose of the Pentecost experience was to relocate the Christian faith from specific places, such as the Temple in Jerusalem, to a home in our own individual hearts, and thereby spread the good news of Jesus to the world at large.

The Upper Room was just the starting point - albeit an important one.

So, now back to the second Quiz Question: 18 June?

It is, of course, the date of our Founder's Day Service - previously the day of our Annual Procession through Stockport.

How times have changed! Church processions - such as 'Whit Walks', were very much a tradition in the North of England in earlier days. Indeed it is believed that the reason so many people were at St Peter's Field in Manchester just over 200 years ago, to petition for Parliamentary Representation, was because such events were seen as opportunities for family outings as well of being a witness to people's beliefs. The fact that the day resulted in the 'Peterloo Massacre' is a continuing stain on the reputations of those who were in authority at the time.



It's probably true that most large processions nowadays, Coronations excepted, continue to be in protest against some form of injustice.

Quiz Question 3, - 22 October, as you have probably guessed, is Anniversary Sunday. It was formerly known as the 'Annual Sermon' - and was originally established to raise funds for the work of the School and its buildings. Hard though it may be to believe, people actually paid for tickets to hear well-known speakers come to preach!

Our headquarters' started off in humble surroundings, not unlike the disciples 'Upper Room'. The original 'Upper Room' for Heaviley Branch was in the local public house! Whatever the various original buildings were, they served their purpose at the time.



Later, our history included the 1805 building on Wellington Street; the Centenary Hall extension; a brief sojourn at the Heaviley Branch School; The Joseph Mayer Building on Nangreave Road and now, Compass Point.

The important thing is that, regardless of size, these buildings, and those of the Branch Schools, provided places where followers of Jesus Christ could meet together and grow in

understanding of His teaching.

The connection between these SSS services, and Pentecost Sunday, is that they are occasions when we can join together and celebrate past events that were God inspired.

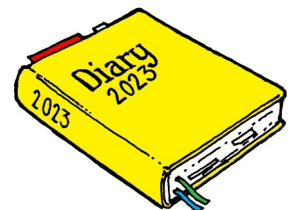
Our present day challenge is to find how to play our part in spreading the Good News of Jesus in difficult times.

As we join together in thanksgiving for all we have received and enjoyed as members and friends of Stockport Sunday School, let us pray to God our Father for the guidance of His Holy Spirit, given to us at Pentecost, as we seek to serve Him as our Lord commanded - to love God with all our heart, all our soul, with all our mind and with all our strength, and our neighbours as ourselves.



**IMPORTANT - CHANGE OF DATE**

Please make a note in your diary that the next Committee Meeting will be held at 3.15pm on Sunday 25<sup>th</sup> June not on July 2<sup>nd</sup>.



**HAPPY BIRTHDAY**

This month we wish Hilary Wood a Happy Birthday on 15<sup>th</sup> June.

## FOUNDERS' DAY

This year's Founders' Day Service, takes place on Sunday 18<sup>th</sup> June 2023 at 2.30pm.

We are pleased that Janet L. Moore will be our speaker again for this service. She last spoke to us on Mothering Sunday 2022 and we very much look forward to hearing her speak again.

Janet has asked that people bring in photographs and information from previous Founders' Days for everyone to share during our coffee.

We are sure this will be another very enjoyable occasion and a chance to meet up with friends and share in our celebrations of the work of the Sunday School.



## REMEMBERING JEAN HUGHES

The family of Jean Hughes are holding a memorial service at Stockport Sunday School on Saturday 1<sup>st</sup> July at 1pm. This will be an opportunity for people in the area who knew Jean to remember her and celebrate her life.

Jean was born in Stockport and from an early age attended SSS. She was a member of the Ladies' Class and often led services and was a much loved and valued member of the School. We hope that many people who remember Jean will be able to attend on July 1<sup>st</sup>.



## NON-BARCODED STAMPS

The deadline is getting closer for the final date you can use any non-barcoded stamps that you still have. If you have more stamps than you can use before the 31st July 2023 deadline, then you can swap the stamps for barcoded stamps so that you do not lose out. The Post Office is saying that you will be able to continue to swap your old stamps after this date, but they do not say until when. Special stamps with pictures on and Christmas stamps without a barcode will continue to be valid and don't need to be used or swapped. You can pick a form up from your local post office to complete and return your stamps (up to a value of £200) for replacement. If you have more than £200 worth of stamps, there is a different form available online at [royalmail.com/barcodedstamps](https://royalmail.com/barcodedstamps) to return with your stamps. Unfortunately the local post offices are unable to swop the stamps for you, they must be requested by post.





## SERVICES

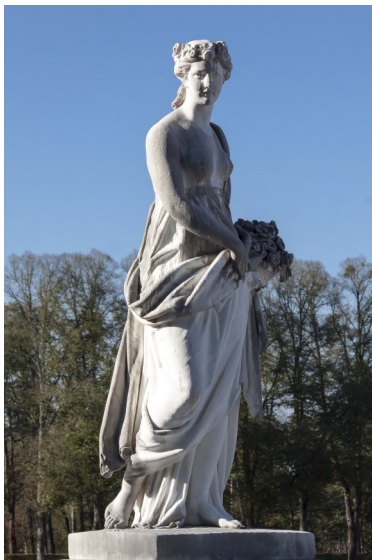


### SUNDAY, 30<sup>TH</sup> APRIL 2023

Garth led the service on 30th April. His reading was from Matthew's gospel, chapter 13, The Parable Of The Sower.

Garth asked members what their earliest memories were and we heard a variety of recollections - seaside holidays, wearing a siren suit, watching boats at the seaside, playing with a toy boat, an accident, falling down a fire escape.

Then there were early memories of good times at the main Sunday School and the branch schools. We looked at slides of the old buildings, the main School, Lancashire Hill, Brinksway, Heaviley and the Triangle.



As the following day was May Day, Garth told us something of its origins, going back to the Druids and beyond, they were added to by the Romans in honour of Flora the goddess of flowers. It became a happy day of celebration. Houses were decorated with flowers, there were processions through the streets, maypole dancing and the crowning of a May Queen. This led on to discussions of the Sunday School May Queen and Rose Queen crowning's.

Today May Day customs are seldom kept and May Day has been replaced by the May Day bank holiday later in the month.

Thank you, Garth, for allowing us to have an afternoon of nostalgic and happy memories.

### SUNDAY 7<sup>TH</sup> MAY 2023

Most of us had spent the previous day watching the Coronation of King Charles III and Queen Camilla on television.

At the heart of the splendour of the coronation robes and regalia was the solemn ceremony of the anointing of the King by the Archbishop of Canterbury and we watched as the King knelt with his hands on the Bible to make his vows to serve his people.



When we arrived at Compass Point on the Sunday we found the fence decorated with red, white and blue bunting and balloons. There were also flags and red, white and blue flowers in the hall.

The first part of the service was taken by Walter Stead. He looked back at the Old Testament scriptures. As he neared the end of his life, Moses chose Joshua to lead the people of Israel. He was a gifted and courageous man and taught the people to live by the laws of the God given to Moses. Eventually the people turned away from God. For some time they were ruled by the Judges who called them back to worship God. The Israelites saw that neighbouring countries prospered under the rule of kings and they wanted to have a king. Eventually Samuel anointed Saul as king, subject to the laws of God.

Today the idea of kingship is quite foreign. Most countries have elected leaders, Presidents, Chancellors or Chairmen. Power can corrupt and chaos is not far away. A monarch provides continuity, Charles has promised to follow the example of service set by his late mother, Queen Elizabeth II.



The second part of the service was taken by Judith Higgins. She read from Chapter 22 of Luke's gospel. When Jesus told His disciples that the leader must be one who serves. She spoke of the long reign of service of the late Queen and her Christian faith, an example King Charles III has promised to follow.

The king is Head of State but also the Supreme Governor of the Church of England.

The coronation is a Christian service run by the church but this year the king invited leaders of non Christian faiths, Muslims, Jews, Sikhs and others to take part in the service.

At the heart of the ceremony, the king was anointed with oil from the Mount of Olives which had been consecrated at the Church of the Holy Sepulchre in Jerusalem.

Judith showed slides of some of the regalia presented to the king during the ceremony, the ring, the orb, the sceptre, the rod and the crown.



Pure gold and jewels beyond measure,

and yet the ring is marked with a cross and all the other items are surmounted by a cross denoting Christ's authority over all.

After the last hymns, the congregation sang two verses of the National Anthem.

Light refreshments were served in the lounge which had also been decorated with flags and red, white and blue tablecloths

Thank you to all those who prepared the refreshments and all those who contributed to make this an enjoyable afternoon of praise and celebrations.



### SUNDAY, 14<sup>TH</sup> MAY 2023

Walter Stead spoke of the Coronation the previous weekend with the ceremony watched on TV by people all over the world during which King Charles III promised to serve his people. There was our own special service the following day and he thanked Margaret and her helpers for providing refreshments following the service. There were street parties and an air of festivity throughout the country. Monday was also a day of service when volunteers helped various projects. It all seemed a long time ago. Even longer ago was our celebration of the first Easter and the events that followed.



We often read familiar passages in the Bible but miss significant words. Walter read part of John 20 verses 1-3 and 8-10, Mary Magdalene went to the tomb while it was still dark contrasting with our celebration of a bright Easter morning. The greatest event in history took place in the dark. Mary did not recognise Jesus until He called her name. Jesus knows each one of us, let us listen for His familiar voice.

Jesus appeared to the disciples in a locked room but Thomas was not with them. He could not believe what the others told him until he had seen Jesus himself. Jesus told Thomas that, "Blessed are those who have not seen and yet have come to believe". That is you and me.

Jesus appeared to the disciples again when they had returned to fishing. That night they had caught nothing. A stranger on the beach told them where to cast their nets and their nets were filled. Then they recognised Jesus and they must have remembered when He first called them to follow Him beside the sea of Galilee. The disciples realised that they would never go back to the way before they met Jesus.

Walter had based his service on a commentary of Easter written by Amy Robinson, presenting the gospel in a thought provoking way.

We are called by God to serve Him in many different ways, using whatever gifts He has given us, as did His first disciples.

Let us be in tune to our calling.

SUNDAY, 21<sup>ST</sup> MAY 2023

Judith Higgins spoke of light and beacons. Jesus is often called the 'Light of the World'. The stained glass panel in our entrance hall is a copy of William Helmant Hunt's painting of that name. It shows Jesus about to knock on an overgrown and long unopened door without a handle. The only way Jesus can enter is if someone inside opens that door and invites Him in. We need to invite Jesus into our lives today.



William Chatterton Dix

Judith told us how William Chatterton Dix was ill on January 6th 1860 so missed going to church. Instead he read from the Bible the story he knew would be read in church that day, Epiphany; the story of the wise men being led by a star to the stable in Bethlehem. The words so inspired him that before the night was out he had written the hymn, 'As With Gladness Men Of Old Did The Guiding Star Behold'.

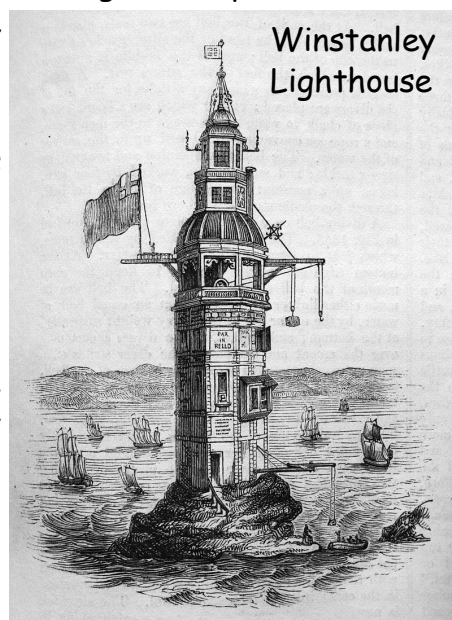
Judith reminded us of how during the power cuts during the miners strike of 1984, we realised the importance of light and how we had become dependent of electric lighting.

She went on to tell us about the development of beacons and light houses from the first one built in Egypt over 2000 years ago. Originally fires were lit on hills to guide ships at sea into a safe harbour, later the light was used to warn of the danger of rocks and submerged reefs.

An early light house built by Henry Winstanley in 1696 on the treacherous Eddingstone rocks off Plymouth was washed away in a storm in 1703, but his hard work was not wasted, future lighthouse builders learned from his mistakes and many seamen have cause to thank him and others who have provided a light to guide them to safety.

In John's gospel we read how Jesus said that He was the Light of the World and encouraged His followers to 'let their light shine before men that may see your good works and glorify your Father in heaven.'

At the front of the Sunday School Bible, presented to us by Olive Gosling in memory of her husband, James, is verse 105 from psalm 119,



Winstanley Lighthouse

*"Your word is a lamp unto my feet".*

The word of God written in the Bible draws people out of darkness and into the light of Jesus.



## SUNDAY 28<sup>TH</sup> MAY 2023

Garth took the service on May 28<sup>th</sup> which was Pentecost. His readings were from Acts chapter 2, the events of the first Pentecost, when the disciples received the gift of the Holy Spirit, a vital event in Christian history, celebrated fifty days after Easter.

It was Passover, the disciples had remained in Jerusalem as Jesus had told them to do, but they had remained in a locked room, afraid to leave in case they were arrested.



They had prayed together and suddenly they had an amazing experience which they described as like a rushing wind and fire. They were afraid no longer and they went out into the streets where crowds were gathering for the festival and began to preach to the people telling them of Jesus and His resurrection. Although many people in Jerusalem were foreigners who spoke different languages, everyone heard Peter preach in their own tongue. As a result of his words and the extraordinary spectacle, 3,000 people believed and were baptised in the name of Jesus. They were the nucleus of what in a hundred years would be a church that would change history. For Christians, Pentecost is in effect the birthday of the church.



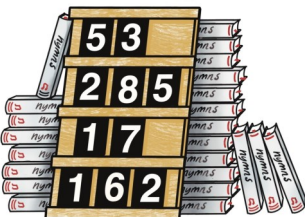
Garth followed his talk with a quiz about Pentecost. The answers gave us a further insight into Pentecost and how it is celebrated around the world.

Thank you, Garth, for an interesting service.



### SERVICES

4 <sup>th</sup> June	Walter Stead
11 <sup>th</sup> June	Judith Higgins
18 <sup>th</sup> June	Founders' Day Speaker Janet Moore
25 <sup>th</sup> June	Garth Higgins 3.15 Committee Meeting
2 <sup>nd</sup> July	Walter Stead



# LANCASHIRE HILL SUNDAY SCHOOL



## Recipe

### *Courgette, lime and pistachio cake*

*Serves 10*

*150g shelled pistachios*

*200g salted butter, softened*

*250g caster sugar*

*3 eggs, room temperature*

*300g self-raising flour*

*1 tsp baking powder*

*100g natural yogurt*

*150g courgettes, grated*

*2 limes, zested and juiced, plus extra zest, to serve*

*150g icing sugar, sifted*

*pistachio nibs, to serve*



Put the pistachios into a food processor and pulse to a fine powder - don't over blend as you don't want to release the oils, it should still look dry. Line a 20cm x 25cm cake tin with baking paper. Heat oven to 200C/180C fan/gas 6.

Beat together the butter and caster sugar with an electric whisk until pale and creamy. Add the eggs, one at a time, then briefly mix in the ground pistachios, flour, baking powder, yogurt, courgette and lime zest to make a thick batter. Scrape into the tin, smooth over the top and bake in the middle of the oven for 50 mins - 1 hour or until the cake is risen and golden (cover after 45 minutes if the top gets too dark), and a skewer comes out clean. Leave to cool.

Mix the icing sugar with enough of the lime juice to create a thin icing. Drizzle over the cooled cake and top with the pistachio nibs and more zest to serve.



## Happy Birthday

28 June - Stuart Dean

*Belated birthday wishes:*

16 May - Margaret Dean

19 May - Jayne Dean

21 May - Beryl Barnett

St Mary, Old Town Church,  
Isles of Scilly



When Peter and I, (and, earlier in my life, Derek,) were on holiday, we used to enjoy visiting churches - some large, some medium-sized and, particularly, the very small, unusual ones, tucked away in the countryside or, on the coast.

After a quiet meditation, we liked to explore and I loved to look at the back of the church, or chapel, for any readings, poems or prayers, which were there to enjoy and, perhaps, purchase.

This is one of them, found I think, in a chapel in the Isles of Scilly. I felt that it was appropriate for me at this time.

### Prayer For The One Who Is Left

Lord, the trouble about life just now  
Is that I seem to have all things  
Which don't matter, and to have  
Lost all the things which do matter.

I have life;  
I have enough money to live on;  
I have plenty to occupy me;  
But I am alone, and sometimes I feel  
That nothing can make up for that.

Lord compel me to see  
The meaning of my faith.  
Make me to realise that I have hope  
As well as a memory, and the unseen  
Cloud of witnesses is around me;  
That You meant it when You said that  
You would always be with me;  
And make me realise that  
As long as You leave me here there is  
Something that I am meant to do;  
And in doing it, help me  
To find the comfort and the  
Courage that I need to go on.



Margaret Morris Jones

## BONIFACE OF CREDITON - APOSTLE TO GERMANY, MARTYR



Boniface is the saint for all preachers and teachers who wonder if they can make a lasting difference to anyone's life. For this monk-teacher from Crediton went on to become the apostle to Germany, and is considered to have been the most influential Englishman in the history of Europe.

Boniface began life as Wynfrith, when he was born in at Crediton, in what was then Wessex, in 675. He became a monk in Exeter, moved to Nursling, near Southampton, and worked in the community as a teacher. He became an expert in biblical exposition and compiled the first Latin grammar ever written in England.

Writing the first Latin grammar was a peaceful occupation. But then in 718, when he was 43, Wynfrith felt called by God to go as a missionary to the pagan tribes of Frisia, an area on the present-day border between the Netherlands and Germany. He was not welcomed! In fact, the hostility against him was so great that soon he fled for his life. The following year he was offered a good post as an Abbott back near Southampton, but he refused, and instead went on to Rome to ask for help for his mission.

By 722 Pope Gregory II had given his support, and consecrated Wynfrith as Boniface, a missionary bishop to the pagans of Bavaria and Hesse. With the support Boniface now had from Rome, he returned to Frisia, and began to see some success.

Boniface devoted the rest of his life to evangelising Frisia and building up the young church there. He was fearless, famously felling a sacred oak tree dedicated to the worship of Thor. When nothing bad happened to him, the people decided that perhaps Thor was not so strong after all, and many converted to Christianity.

Boniface was also a gifted administrator. He founded monasteries and in 741 made a joint commitment with the Frankish King Pepin to reform corrupt clergy. Boniface went on to improve leadership for the church throughout Europe, which won him the respect of both Pope and Kings.

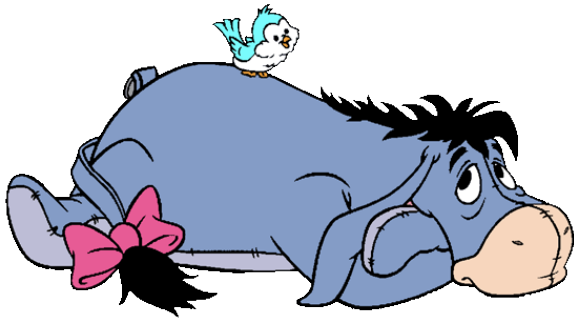
In about 747 the Pope made Boniface Archbishop of Mainz, but he soon resigned, and returned to his beloved Frisia. Boniface carried on preaching the gospel of Jesus Christ until he was martyred in Dokkum in 754, by a group of pagan bandits.

Later, Hildegard of Bingen wrote of him:

*O Boniface, you are the friend of the living God  
And the true crystal shining  
In the benevolence of the straight way  
Where you ran wisely.*



ARCHBISHOP OF CANTERBURY SPEAKS ABOUT DEPRESSION  
- AND WINNIE THE POOH



The Archbishop of Canterbury has said that he takes antidepressants so that he can maintain an "Eeyore status", instead of "something much worse."

He referred to his depression during a recent lecture he gave in Canterbury Cathedral, where he also spoke of having sought professional help for his mental health.

Archbishop Welby said: "As the psychiatrist I see tells me, the aim is not to make me so laid back that I'm horizontal, but just to settle things enough that I react like an average sort of human being. I'm sad when things are sad, and happy when they're happy, and so on and so forth."

The Archbishop went on to say that he likens human emotions to the characters in Winnie the Pooh, and compared himself to Eeyore, the often melancholy donkey, as opposed to a "bouncy" Tigger.

The Archbishop said that taking antidepressants "restore me to Eeyore status from something much worse." He went on: "Some of us are Tiggers, some of us are Eeyores. Probably, some of us are many of the other characters in Winnie the Pooh."



Archbishop Welby then recalled a conversation he'd had with a former Archbishop of Canterbury. "Rowan Williams once said to me: 'There is almost no human situation that cannot be explained with the hermeneutical tools of Winnie the Pooh.' Only Rowan could say that and be both humorous and profound at the same time."

*Kindness is a language that the deaf can hear and the blind can see. - Anon*



*The hurrier I go, the behinder I get! - Lewis Carroll*



*The measure of your real wealth is how much people would still value you if you lost all your money. - Anon*



*Churches in cities are most wonderful solitudes. - Thomas Merton*



*When we take least notice of our good deeds ourselves, God takes most notice of them. - Matthew Henry*



*We can do more good by being good, than in any other way. - Rowland Hill*

## SMILE LINES

### FIND AND REPLACE?

A minister whom I know of uses a standard liturgy for funerals. To personalise each service, he enters a 'find and replace' command. The computer then finds the name of the deceased from the previous funeral and replaces it with the name of the deceased for the upcoming one.

Not long ago, the minister told the computer to find the name 'Mary' and replace it with 'Edna'. The next morning, the funeral was going smoothly until the congregation intoned the Apostles' Creed. "Jesus Christ," they read from the pre-printed programme, "born of the Virgin Edna...'

### DIY

Our churchwarden has the courage, but not always the skills, to tackle any DIY job that needs doing around the church. For example, in the church shed are still pieces of the church lawnmower that she once tried to fix. So, our vicar wasn't surprised the day he found her in the vestry, attacking the vacuum cleaner with a screwdriver. "This thing won't cooperate," she complained.

The vicar thought for a moment: "Why don't you drag it out to the shed and show it what you did to the lawnmower?"



### GRANDMOTHERS

Becoming a grandmother is wonderful. One moment you're just a mother. The next you are not just all-wise, but also prehistoric.



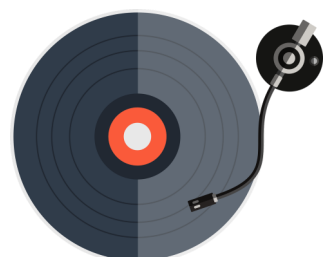
### PLANT

During our minister's very lengthy sermon, a large plant suddenly fell over right behind the pulpit, crashing to the floor. He smiled sheepishly. "Well, that's the first time I actually put a plant to sleep!"

### THIS NEXT ONE

A local DJ was introducing a record at our annual church fete/parish party. "This next one," he said, "is for Charlotte, a choir member, who is a hundred and eleven! Hey, Charlotte, congratulations on a ripe old age!"

There was a short pause and then the DJ said in a somewhat more subdued voice, "I'm sorry, I got it wrong. This next one is for Charlotte, who is ill."



# PUZZLES

	5							
7		9				3		
					8			4
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	8						6	
		4	1		9			
2			7					
		1				6		8
							5	



Sudoku

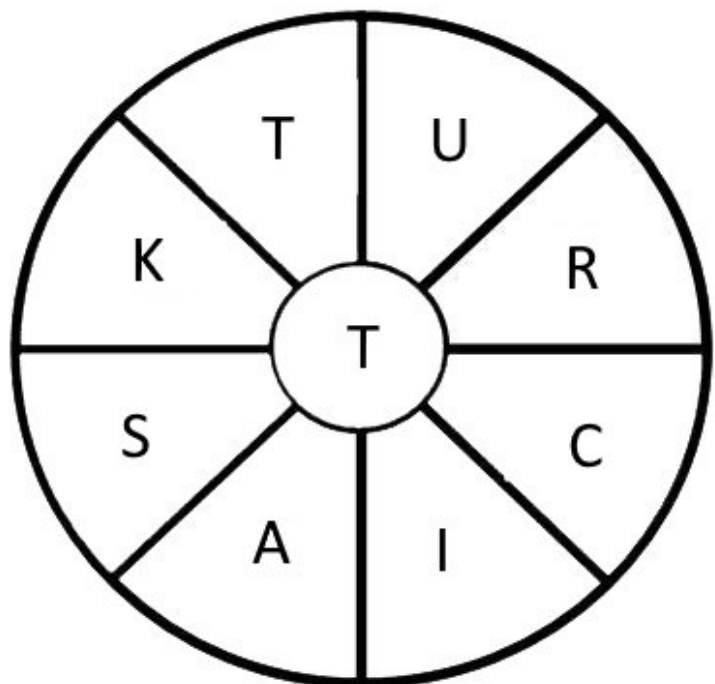


## Word Wheel

How many words can you make using the letters in the word wheel?

Words must be four letters or more, each word must contain the central letter T. Plurals and proper nouns are not allowed. There is at least one nine letter word.

Good score 18+ Excellent 28+

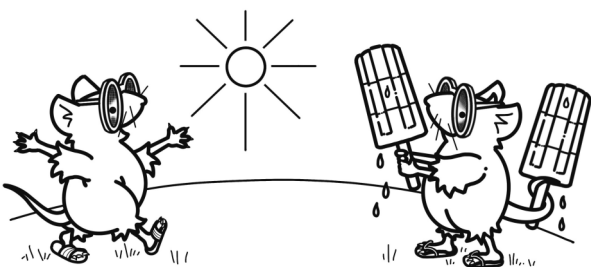


## WORDSEARCH

R	S	S	N	O	N	H	D	T	O	M	D	R	S	D
L	T	B	G	O	D	E	E	U	D	F	G	N	E	I
E	A	N	M	A	Y	T	N	E	E	I	E	C	A	H
N	O	I	T	A	R	U	G	I	F	S	N	A	R	T
D	S	M	R	M	L	D	H	B	F	H	A	L	E	H
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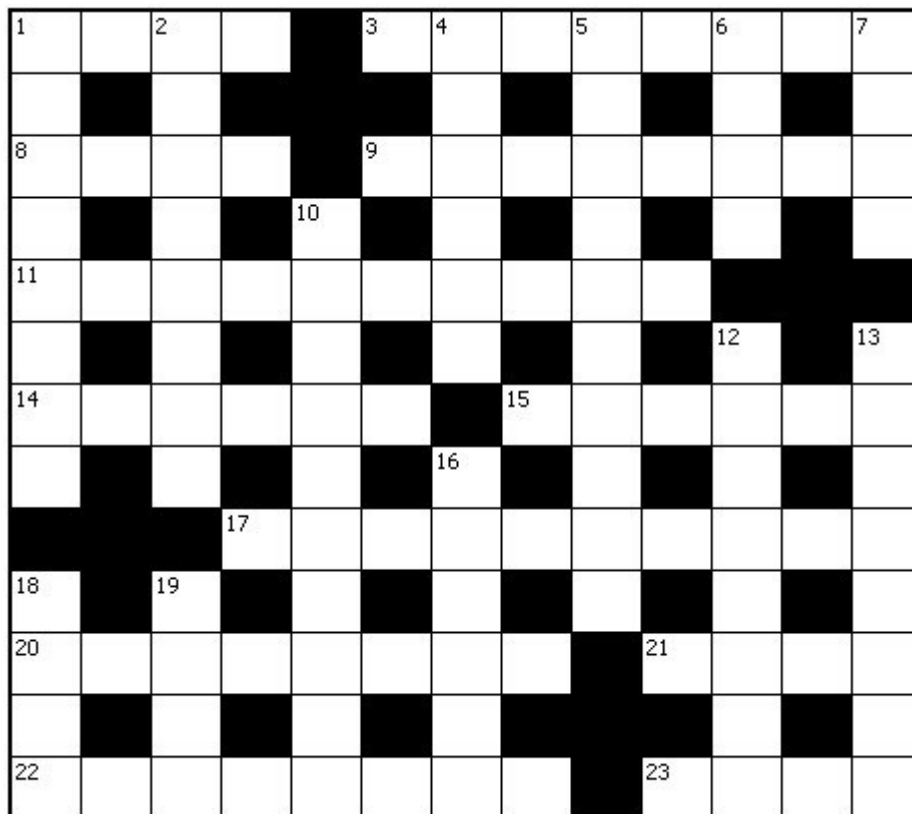
Can you find the words shown in bold capitals in the passage below in the grid?  
Words can be found in the grid in any direction.

Each June, the Church of England holds its Petertide ordinations, to coincide with the feast day of the great apostle **PETER**, who led the Church at Pentecost. Simon had been a **FISHERMAN** from **BETHSAIDA**, near the Sea of **GALILEE**, when his brother **ANDREW** introduced him to Jesus. When **SIMON** made his famous confession of faith, that **JESUS** was the Christ, Jesus gave him a new name - Cephas, or Peter, which means **ROCK**. The '**GATES** of **HELL**' would never prevail against Jesus' Church, and He gave Peter the power of '**BINDING** and **LOOSING**', and also the 'the **KEYS** of the **KINGDOM** of heaven'. Peter witnessed the **TRANSFIGURATION**, the **RAISING** of the **DAUGHTER** of Jairus, and Jesus praying in the **GARDEN** of **GETHSEMANE**. Peter **BETRAYED** Jesus 3 times before the **COCK CROWED** but after the Resurrection, Jesus entrusted him to **FEED** both the **LAMBS** and the **SHEEP** of Christ's flock. Peter was the first apostle to work a miracle.





## CROSSWORD



### Across

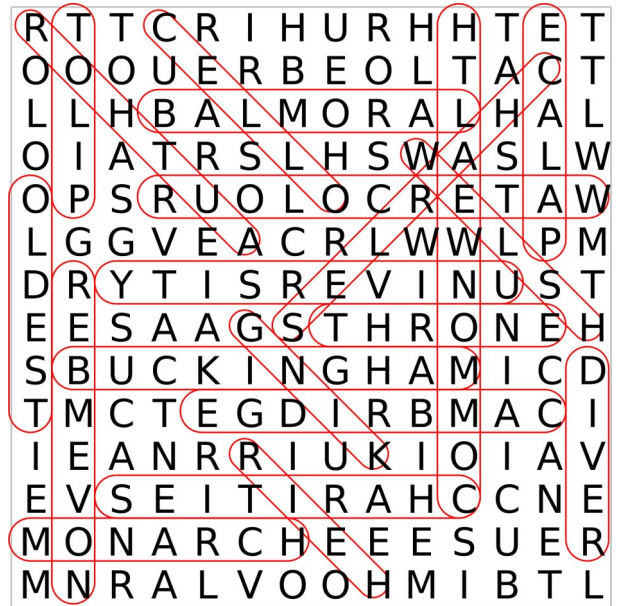
- 1 See 23 Across
- 3 Where the thief on the cross was told he would be, with Jesus (Luke 23:43) (8)
- 8 Invalid (4)
- 9 Blasphemed (Ezekiel 36:20) (8)
- 11 Adhering to the letter of the law rather than its spirit (Philippians 3:6) (10)
- 14 Shut (Ecclesiastes 12:4) (6)
- 15 'This is how it will be with anyone who — up things for himself but is not rich towards God' (Luke 12:21) (6)
- 17 Mary on Isis (anag.) (10)
- 20 Agreement (Hebrews 9:15) (8)
- 21 Native of, say, Bangkok (4)
- 22 Deaf fort (anag.) (5-3)
- 23 and 1 Across 'The Lord God took the man and put him in the Garden of — to work it and take — of it' (Genesis 2:15) (4,4)

### Down

- 1 Struggle between opposing forces (Habakkuk 1:3) (8)
- 2 James defined this as 'looking after orphans and widows in their distress and keeping oneself from being polluted by the world' (James 1:27) (8)
- 4 'The one I kiss is the man; — him' (Matthew 26:48) (6)
- 5 'Be joyful in hope, patient in —, faithful in prayer' (Romans 12:12) (10)
- 6 St Columba's burial place (4)
- 7 Swirling current of water (4)
- 10 Loyalty (Isaiah 19:18) (10)
- 12 'God was pleased through the foolishness of what was —, to save those who believe' (1 Corinthians 1:21) (8)
- 13 Camp where the angel of the Lord slew 185,000 men one night (2 Kings 19:35) (8)
- 16 'There is still — — — Jonathan; he is crippled in both feet' (2 Samuel 9:3) (1,3,2)
- 18 David Livingstone was one (4)
- 19 Driver and Vehicle Licensing Authority (1,1,1,1)

## ANSWERS FROM LAST NEWSLETTER

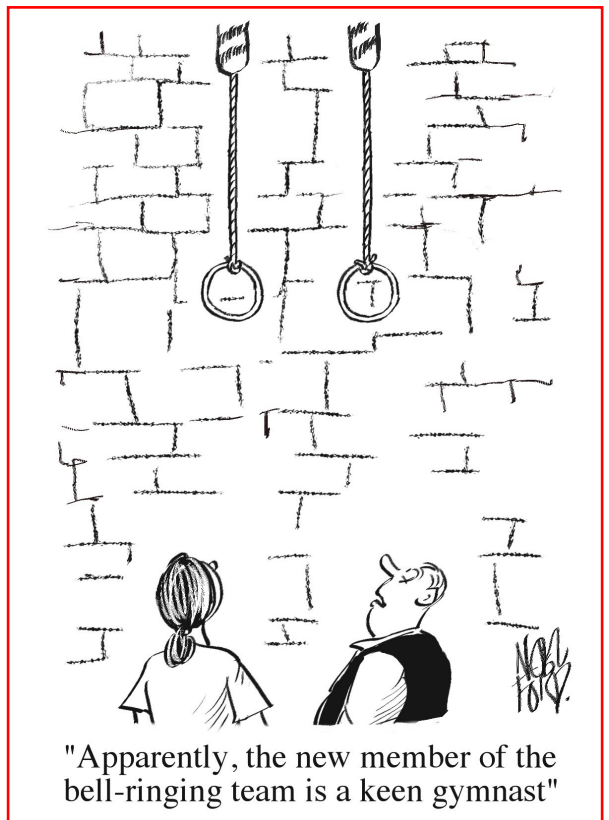
6	<b>1</b>	7	9	2	5	4	<b>8</b>	3
<b>5</b>	4	3	8	7	1	9	6	<b>2</b>
2	9	8	<b>3</b>	4	<b>6</b>	5	7	1
1	5	<b>4</b>	6	<b>8</b>	9	<b>3</b>	2	7
3	<b>7</b>	6	4	<b>5</b>	2	8	<b>1</b>	9
9	8	<b>2</b>	7	<b>1</b>	3	<b>6</b>	5	4
4	6	5	<b>2</b>	3	<b>7</b>	1	9	8
<b>8</b>	2	9	1	6	4	7	3	<b>5</b>
7	<b>3</b>	1	5	9	8	2	<b>4</b>	6



### SUDOKU ANSWERS

### WORDSEARCH ANSWERS

- |                      |                      |
|----------------------|----------------------|
| 1. Sceptre           | 2. Camilla           |
| 3. Westminster Abbey | 4. Buckingham Palace |
| 5. Charles           | 6. Balcony           |
| 7. Crown             | 8. Coronation        |
| 9. Robes             | 10. Regalia          |
| 11. Union Jack       | 12. Flag             |
| 13. Windsor          | 14. The Mall         |
| 15. Carriage         | 16. Orb              |
| 17. King             | 18. Queen            |
| 19. Prince           | 20. Guard            |



### ANAGRAM ANSWERS