



# Stockport Sunday School

October 2020 Newsletter 8



This last week, the Officials have been discussing what steps we need to take to enable us to return to something approaching normal use of our Compass Point facilities.

The first step in this exercise is to produce a Risk Assessment to answer questions such as who will be using the premises, and what needs to be done to make it safe.

The format for doing this reminded me of my childhood days when I received, for a Christmas present, a copy of the 'Children's Encyclopaedia'. It was a beautifully bound book and a store of interesting information. (The following year I received a similar book, 'Railways, Ships and Aeroplanes' - which perhaps explains why I became an Engineer in later life).

What made me think about the Encyclopaedia was that on the inside front page there were the lines :-

*'I keep six honest serving men  
(They taught me all I knew)  
Their names were What and Why and When  
And How and Where and Who'*

Words that have stuck in my memory ever since.

So I asked myself who wrote them, and it turns out they are a quotation from Rudyard Kipling's 'Just So Stories'.

In essence, these words are mirrored in the requirements for a Covid Risk Assessment:-

Why is there a problem; what has to be done; how will we do it; where will we do it; when must it be completed by, - and last, but certainly not least - who will do it?

These are the questions we, at SSS, are having to consider, as we seek to address the challenge of living in this current time of pandemic. As you will appreciate, there is a lot of detailed preparation to be taken on board.

With this in mind, at a recent meeting of the Officials, we reluctantly came to the conclusion that we will not be able to make Compass Point available for general use before the end of the year. When we do, our first priority will be to accommodate our Sunday Services.

To date, thanks to the technical skills of Stuart Dean, we have been able to hold fortnightly services using the Zoom IT facility, and these have been very successful. However, we are very aware that several of our members do not have computer access to such services, although you can participate without the visual facility by telephone if you so wish. These Zoom meetings will continue, and anyone is welcome to join us; just contact one of the Officials for information. Meanwhile, we are looking at the possibility of holding an outdoor service on the Compass Point car park, mid October, and also having a Christmas service inside Compass Point, which will be linked by Zoom to members who cannot attend for health or other reasons. We will keep you posted on progress.

Of course, Kipling's words don't only apply to national crisis situations, they are intended as a general rule of life. The implication is that if we grow tired of asking questions, we start to lose the facility to learn.



As any parent will tell you, there is a time of delight when children first start to talk, but before long you reach the stage when you wish they didn't ask quite so many questions. But that is, of course, because they have so much to learn. It is always something of a relief when they learn to read, and can acquire information for themselves.

But, of course, learning is not just for children - it is a lifelong exercise, and essential if we are to make wise decisions. In particular, in modern society, with so much misleading information in the media and other forms of communication, as well as deliberate scams, there is a potential risk if we just take everything at face value. So developing and maintaining a questioning attitude to information is something to be taken seriously.

Asking questions is also relevant, I think, to our spiritual growth. Do we think we know all the answers to life's problems? I think that such characteristics were what Jesus found unacceptable in the attitude of the Pharisees and other religious leaders of His time. They believed their view of God was the only valid one.

The truth is that we are all different in our personalities and also in our understanding of our faith. But if we ask ourselves how we differ and why we differ, perhaps there are things we can learn from one another and benefit thereby.

I think that being a member of a church community, such as SSS, and the range of topics covered in our services, does give us the opportunity to think afresh about what we believe, and together grow in understanding of our faith.

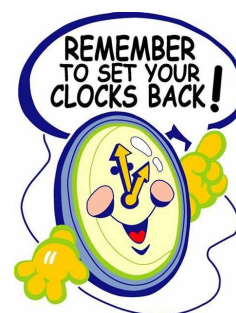
So let us thank God for the blessings we share when we join together in worship and friendship. Hopefully before too long, and God willing, that will be back in our Compass Point home.

In the meantime, let us ask Him to help us to continue to answer life's questions by being guided by what we have learned from the earthly example of Jesus, our Lord.



### **CLOCKS GO BACK!**

Just a little reminder that the clocks go back on the evening of Saturday October 25th (or officially 2am on Sunday October 26th).

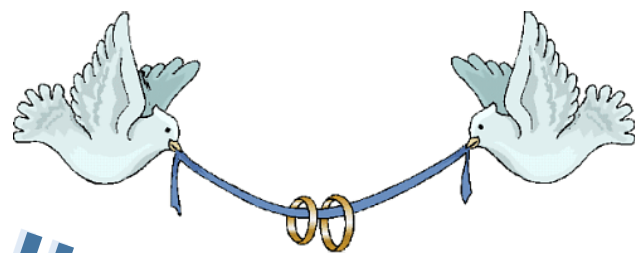


# HAPPY BIRTHDAY

## HAPPY BIRTHDAY

We wish 'Happy Birthday' this month to:-

Walter Stead on October 3<sup>rd</sup>  
Elizabeth Keeling on October 6<sup>th</sup>  
Wendy Hill on October 19<sup>th</sup>  
Margaret Forster on October 26<sup>th</sup>  
Maureen Jewsbury on November 4<sup>th</sup>



## Happy Anniversary

## CONGRATULATIONS

We send our congratulations to Norman and Joyce Sellers who celebrated their 68<sup>th</sup> Wedding Anniversary on September 20<sup>th</sup>.



## DORIS KITCHEN

We were sorry to learn from Judith Hadfield that Doris Kitchen had passed away. Although not a regular attender at Sunday School, she and her husband, Stan, attended all the Special Services at Compass Point until Stan's illness prevented them from attending. Stan was a keen cricketer and played for the SSS First Team for many years. They were both members of the SSS bowling club.

Doris was in Station Y during the war and intercepted enemy messages which were passed to Bletchley Park for decoding.

Our thoughts and prayers are with her family at this sad time.

## DONATIONS

Thank you to Anne Mather for her generous donation to the funds of SSS.

And thank you to Don and Judith Curry and Margaret Forster for the donations in lieu of collections each week, due to School being closed for the time being.

All generous supporters.

The Treasurer

## DONATIONS

Although the School is in lockdown, we will still appreciate donations, usually paid in October for the Anniversary, but sadly we will not be able to celebrate this year.

Cheques made out to Stockport Sunday School and sent to the Treasurer:-

Mrs J Sellers  
5 Baytree Drive  
Bredbury  
Stockport  
SK6 2PX

Please state if you want to remember a loved one with your remittance.

We will be able to claim 25% if you are a tax payer.

## SHOE BOX REMINDER

As mentioned in last month's newsletter, this year Sunday School members are asked to take their completed boxes to St Georges Church on a Wednesday or a Sunday between 11am and 12noon by Sunday 1st November.

If you are unable to return your completed box or individual items to St Georges, please ring Judith Higgins on 0161 285 0089 by Monday 26<sup>th</sup> October and we will arrange to pick it up and deliver it for you.

In the past, some members have provided Margaret Forster with extra handmade items like knitted hats and scarves or shoe bags to put into boxes. If you are still making them, Margaret would still like to receive them or any other individual items for boxes.

Margaret will still make up boxes for people unable to do so themselves. If you have items or would like Margaret to make up a box for you, please contact her on 0161 432 2171.

To the right is a copy of the label you can print off to attach to the top of your box to give details who it is for.

<b>BOY</b> <input type="checkbox"/> 3-5 years <input type="checkbox"/> 6-11 years <input type="checkbox"/> 12+ years		<b>HOME</b> 
<b>GIRL</b> <input type="checkbox"/> 3-5 years <input type="checkbox"/> 6-11 years <input type="checkbox"/> 12+ years		<input type="checkbox"/> <b>T4U</b>

## ACTION FOR CHILDREN COLLECTION LANTERNS

It is time for the Action For Children (formerly National Children's Home) lanterns to be emptied and the money to be sent to the charity. If you have a lantern at home, if you are able to deliver yours to Judith Curry at 109 Lisburne Lane, please leave it in the porch if there is no-one in.

If you would like Judith to collect your lantern, please ring her on 0161 483 4039.

Thank you.



## CHRISTMAS CAKES

Judith Curry has made some 5 inch fruit Christmas cakes. If you would like to buy one they cost £4 uniced. She will put a layer of marzipan and icing on for an extra charge. Contact Judith on the phone number above.

All proceeds to School funds.



## CHRISTMAS POST

With the uncertain plans for the next few months, it will mean that the Sunday School 'Christmas Post' for members won't be able to take place in the normal way.

Knowing how important it is for us all to keep in touch with each other and with the possibility that families may not be able to get together as normal for Christmas this year, receiving a card or good wishes through the post could boost us during these unusual times.

Postage is expensive, so I am happy to offer a 'Christmas postal service' and deliver cards to all School members. All cards can be dropped off at 11A Fortescue Road, Offerton, Stockport SK2 5DW or if you ring 0161 285 0089 or email [Kirsty.higgins@icloud.com](mailto:Kirsty.higgins@icloud.com) I can arrange to call and collect your cards from you to deliver out to members. I would be looking to collect or receive cards the first week in December and then once I have them all I can bundle them together with my own and deliver them around for everyone later that week or into the second week of December.





## ZOOM SERVICES



### ZOOM SERVICE, AUGUST 30<sup>TH</sup> 2020

Walter took the service on August 30<sup>th</sup>. His theme was proverbs. He remembered learning them at school.

**"Empty barrels make the most sound"**  
could have been a reprimand from the teacher for the noisy boys.

**"More haste less speed"**  
When we rush we often make mistakes.

**"A good workman never blames his tools"**  
He looks after them and they work well.

Some proverbs give advice.

**"Never put off till tomorrow what you can do today"**  
In this way we set up a stock pile of jobs which lead to frustration. During the covid lockdown we have more time to clear the backlog, will this continue after the pandemic?

Walter's mother was a source of proverbs.

**"Patience is a virtue - seldom found in women, never in men"**

Before people could read and write short sayings like proverbs were a way of passing on wisdom, advice and guidance.

In the Bible, there is a whole book of proverbs which are attributed to Solomon, but many of our other proverbs are based on Bible quotes from other books.

**"If you can't say something good don't say anything"**  
Based on a comment of Paul is very relevant today when we have seen a spread of bullying and hate mail via social media.

Jesus often used simple quotes but important messages in His teaching.

**"Judge not that ye might not be judged"**

**"Let your light shine before men"**

**"Love your neighbour as yourself"**

**"Love your enemies, be good to those who hate you"**

**"Acquiring wisdom takes a lifetime"**  
hearing judgement is the best foundation of the Christian faith.

Churches and Sunday Schools have a part to play. When we meet together we learn together and support each other, we pass on the knowledge that God loves and supports us.

Thank you, Walter, for an interesting and thought-provoking service.

## ZOOM SERVICE, SEPTEMBER 13<sup>TH</sup> 2020

Garth took the service on Sunday September 13<sup>th</sup>.

He talked about the shift from the initial sense of a world united against a common enemy, coronavirus to now with the suggestion that Russia is hacking the scientists computers, Chinese fishing fleets are threatening the fishing grounds of the Galapagos Islands and other news like this. It may appear that the pandemic and the ensuing economic turndown across the world has led to a jostling for dominance amongst some nations. In the Bible we read of the rise and fall of empires, Egyptian, Babylonian and Romans. Moving away from the news headlines are we seeing the beginning of a rise and fall of 'empires'.

He mentioned a book entitled, 'The Boy, The Mole, The Fox and the Horse' by Charlie Mackesy, which tells of a curious boy, a wise horse, a withdrawn fox and a cake-loving mole who discuss some of life's biggest questions - what's it all about?, what's going on?, why do I feel like this?, how can I carry on?, all questions Mackesy had asked himself when he lost his best friend at the age of 19. He was an atheist at the time and this tragedy shaped his life as a catastrophe, where we humans keep making a mess of things. However, attending an Alpha course allowed him to see the beautiful truth at the core of Christianity. The story of the Prodigal Son captures much of the faith that Mackesy now proclaims: we humans get it wrong, but God is gracious and reaches out to us despite all our mistakes and wrongdoing and His grace means we don't need to 'perform' to enter God's kingdom, you simply come as you are. In the book the mole states, "Love doesn't need you to be extraordinary" and the horse replies, "Help" when asked what the bravest thing he'd ever said was. The idea that being vulnerable is a courageous act is timeless, echoing a deep biblical truth, seen in the Bible reading Corinthians 2. The current situation has made many of us realise how much we need others, and has shown how important the 'hug' from a loved one or friend is. The wise horse in Mackesy's book says, "We don't know about tomorrow, all we need to know is that we love each other." Important words.

He ended his service by telling about Rahere who founded St Bartholomew's hospital in London. After becoming ill on a pilgrimage to Rome, Rahere was nursed back to health by monks at the Hospital of the Three Fountains and he was so impressed by their work he decided to build the London hospital. He then had a dream in which St Bartholomew blessed his plan and told him where to build it on King Henry 1sts land. On hearing his story, the king gave him the land, and Rahere started working on his own: as news spread as to what he was doing, other people offered to help him with labour and money. Eventually, a hospital, a church and a priory were built all named after St Bartholomew and on his death on September 20th 1144, Rahere was buried in the church.

### FUTURE ZOOM SERVICES

The next dates for our Zoom services are:-

October 11<sup>th</sup> - Judith Curry

Thank you, Joyce, for sending in Norman's and your memories of the day the Second World War was announced, particularly poignant as we have just marked the 80th anniversary of the Battle of Britain. As you say in your writing, it would be interesting to see if anyone else remembers what they were doing that day.

### MEMORIES

If you are old enough to remember what you were doing on the first day of World War Two, September 3<sup>rd</sup> 1939, perhaps you will share it with us.

Norman was in the back garden behind his parent's shop at 21 Bramhall Lane, helping his father to dig out for an air raid shelter, when his mother came running towards them, calling, "come quick, there's going to be an announcement any time now". Spades thrown aside just in time to hear that war had been declared with Germany. Norman's father knew what this meant, having served in the First World War himself. What a sad Sunday morning that was.



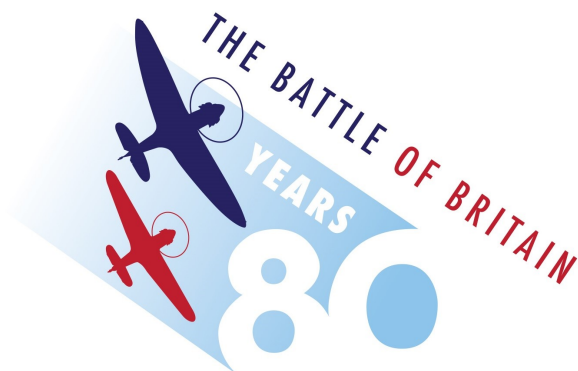
Joyce had stayed overnight on the Saturday at a friend's house and was playing happily with her friend, Hilda, in a game of hopscotch, when Hilda's mother rushed outside and told Joyce she had to get home as fast as possible, but never said why.

When she arrived home shortly after 11am, she was met with her parents looking very sad. No wonder, as Joyce had three brothers, all eligible for war service, two in the army and one in the Fleet Air Arm, and all serving abroad till the war ended.

The Lord was looking down on them, because all three came home safely, but hardly spoke about it afterwards.

Norman and Joyce were both ten years old, but still remember that day as if it was yesterday.

Joyce Sellers





## AUTOGRAPH BOOK

During a recent 'sort out' in one of my drawers, I found an old Autograph book, given to me in 1951 and containing many drawings, paintings and quotations from my friends and family. Several of them were from members of Heaviley Sunday School and my friends at Stockport High School, including one of Aladdin by Harold Swann in 1952, two beautiful paintings by Marjorie and Stella Swann in 1954 and signatures by Edna Curry (Don's sister) in 1953 and Walter R. Stead in 1954!

One of my favourite quotations written by a Prefect in 1953 is from a Quaker missionary, named Étienne de Grellet.

*"I shall pass this way but once. Any good thing therefore, that I can do, or any kindness that I can show, let me do it now. Let me not neglect or defer it, for I shall not pass this way again."*

Two more of my favourites are by Shakespeare. The first one is from 'Hamlet'.

*"This is above all; to thine own self be true; And it must follow, as the night the day, thou canst not then be false to any man."*

The second one is from 'Measure for Measure'.

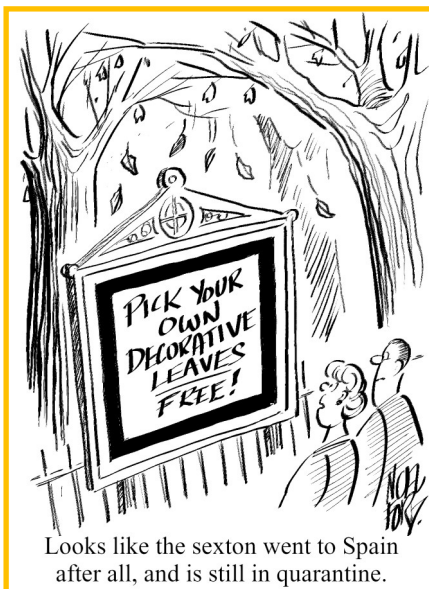
*"Let me be ignorant and in nothing good,  
But, graciously, to know I am no better"*

And the third - precious one, is by my late oldest and closest friend, Mary Laing (later Davies) and is from Robert Browning's philosophy.

*"Do your best, whether winning or losing it,  
If you choose to play—is my principle.  
Let a man contend to the uttermost  
For his life's set prize, be it what it will"*

So many memories and so many interesting and meaningful quotations. Little did I imagine, when I started my Autograph book in 1951, that I would still be admiring the contributions from friends and family, many of whom are no longer with us, in 2020, nearly 70 years later!

Margaret Morris-Jones



# Lancashire Hill Sunday School



## Recipe

### Greek lamb baked with lemon and garlic

Serves 4

**800g neck of lamb fillet**

**2 medium lemons**

**4 cloves garlic, peeled**

**Large handful fresh flat-leaf parsley**

Pre-heat the oven to gas mark 2, 150°C, 130°C fan. Trim off any excess fat from the lamb and cut into 2.5cm thick rounds. Get a large sheet of greaseproof paper and lay onto of a piece of tin foil (large enough to wrap the lamb pieces) and place in a roasting tin. Arrange the lamb in the centre of the paper.

Slice 3 of the garlic cloves into slivers and, using the tip of a sharp knife make incisions in the lamb and insert the pieces of garlic, distributing them as evenly as possible. Grate the zest from the lemons (reserving it for later), squeeze the lemon juice over the lamb, adding some seasoning.

Fold up the foil making a parcel, place the tin in the centre of the oven and cook for 3 hours. Just before serving, chop the remaining garlic clove and the parsley in a mini-chopper and mix it with the lemon zest. Serve the lamb with the cooking juices spooned over and sprinkled with the parsley mixture.

Serve with either a Greek salad or mashed potatoes.

There is nothing so stirring in the matter of moving us to pray as being thankful to God for what He has done for us and with us.

E F Hallock

Let us come before His presence with thanksgiving.

Psalm 95:2



The following are taken from The Parish Pump.

### LITTER VIRUS

A face mask is a helpful thing -  
It traps those nasty germs!  
An extra message I must bring  
In these poetic terms:  
When you've finished with your mask  
A bin is simply found  
So drop it in - an easy task!  
Don't leave it on the ground!

*By Nigel Beeton*



### A HELPING HAND

There is much we can do just to brighten  
This world of all take and no give,  
There's a great deal that we can contribute  
Through the everyday lives that we live.

By supporting one's elderly neighbours  
Or through lending a hand in some way  
It's by taking a bunch of spring flowers  
To someone to brighten their day.

It's by sparing a few precious hours  
In the service of those most in need  
It's all about setting a standard  
And trying to give others a lead

It's the way that we tend to treat others  
And help and aid folks in distress  
In the care and assistance we offer  
That will set us apart from the rest.

The choice that we face is quite simple  
The rewards plain for all men to see  
As you did all of this to my brother  
Then said Jesus, you did it to me.

*By Colin Hammacott, who worked for the NHS*

## SAINT DAY - 12<sup>TH</sup> OCTOBER - EDITH CAVELL, NURSE

Edith Cavell is a good saint for NHS workers this year: she cared for the sick despite the danger to her own safety.

Edith was a vicar's daughter from Swardeston in Norfolk, where she was born in 1865. She became a governess, but her heart was for nursing, so she went on to train at the London Hospital, before nursing in various hospitals such as St Pancras and Manchester.

When Edith was 42, she decided to go abroad, and was appointed matron of a large training centre for nurses in Brussels. She was still there seven years later, when the First World War broke out and German troops invaded Belgium on their way to Paris and the Channel Ports.

Edith's nursing school became a Red Cross hospital, and she turned down the opportunity to return to the safety of England. Instead, her nurses tended wounded soldiers from both German and Allied armies.

Sadly, in 1915, when the Germans began their occupation of Brussels, they took a dim view of Edith's work. But they would have been even more unhappy had they known she was helping to smuggle 200 British soldiers across the border into the Netherlands!

Finally, the Germans arrested Edith in August 1915, and put her into solitary confinement. They tricked her into confessing to a charge which carried the death penalty. But Edith refused to show either regret at what she had done, or any fear or bitterness towards her captors.

On 11<sup>th</sup> October 1915, the night before her execution, Edith was visited by the Anglican chaplain to Brussels, the Revd Stirling Gahan. Together they said the words of *Abide with Me*, and Edith received her last Holy Communion.

She told Gahan: "I am thankful to have had these ten weeks of quiet to get ready. Now I have had them and have been kindly treated here. I expected my sentence and I believe it was just. Standing, as I do, in view of God and eternity, I realise that patriotism is not enough. I must have no hatred or bitterness to anyone."

Edith was shot by a firing squad next day, on 12<sup>th</sup> October 1915.

After the war her body was exhumed and buried in Norwich Cathedral. Her memorial service in Westminster Abbey attracted thousands. A commemorative statue of her stands near Trafalgar Square.

*Canon Paul Hardingham considers the authority of the Bible.*

### UNDERSTANDING THE BIBLE

As we acknowledge Bible Sunday this month, it's a good opportunity to ask the question: ***why should I read the Bible?***

The Bible is the world's best-selling book of all time. However, it isn't one book, but a library of 66 books, composed by some 44 writers over a period of 1500 years in a range of literature including history, poetry, prophecy, letters and apocalyptic (end times). Despite having a number of different writers, the Bible claims one author: God himself!

This is the basis of the unity of its message and authoritative claim to be the primary way by which God speaks to us: *'All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work'* (2 Timothy 3:16). The Bible is inspired (*'the word of God in the words of men'*) and presents itself as a **manual for life**, equipping us to live for God in every aspect of our lives. We also have the promise of the Holy Spirit to guide us in applying the words to our lives: *'the Spirit will guide you into all truth'* (John 16:13).

However, the Bible could also be described as a **love letter** from God, as He uses it to deepen our relationship with him. As Jesus said: *'You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me'* (John 5:39,40). Christians follow a person not a book, and the Scriptures are intended to help us to know Jesus better.

At her coronation the Queen was given a Bible with the words **'the most precious thing this world affords'**. Does this reflect our own attitude to the Bible?



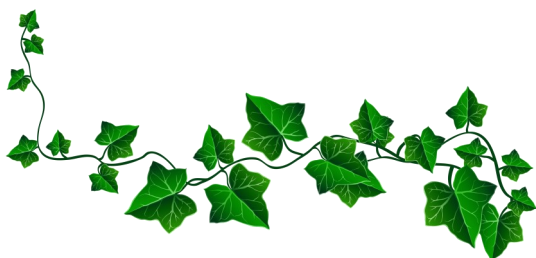
### **IVY - NEVER UNDERESTIMATE ITS GOODNESS!**

Autumn is in full swing but there is at least one plant that is in full bloom. Not spectacular to look at, yet ivy is an important source of nectar for bees, moths, flies and wasps, and while they are not most people's favourite insects, they all play a vital part in Nature's jigsaw.

Ivy produces flowers from September to November. Spherical clusters of greeny-yellow blobs, which on closer inspection have endearing little horns with knobs on! The resulting fruits are dark berries with ridged sections, resembling tiny black footballs each containing five seeds. Poisonous for us, but birds love them.

Ivy is one of the few native climbing plants that can reach a substantial size. Contrary to popular belief, it is not a parasite. Its stems have lots of fibrous, adhesive-covered, roots which cling to buildings, brickwork, trees, telegraph poles, in fact just about anything to help it gain some height. However, when it comes to nourishment, that comes via the roots in the ground. [There's not much nutritional value in a brick.] Although ivy does not normally damage sound buildings or walls, and is rarely a threat to healthy trees, its weight can cause problems.

What a useful plant it can be! Providing shelter, hibernation and nesting sites for birds and insects, its glossy green leaves are happily munched by sheep, goats and deer. These leaves, so familiar, are different shapes according to whether they are on flowering or growing branches. The flowers are surrounded by heart- or spear-shaped leaves, while the rest of the plant has the three- or five-pointed ones we all recognise.



Many legends involve ivy. But has anyone discovered why although mentioned in the first line of the carol 'The Holly and the Ivy', it is absent from the rest of the verses?

*Kirsty Steele*

# PUZZLES

1	3						7	5
			3	8				
	6	2				3	8	
				1	5			
4	5						1	7
			2	7				
	4	7				1	3	
				3	8			
3	2						4	6



**Sudoku**

## WORDSEARCH

Can you find in this grid the words shown in **BOLD CAPITALS** in the Bible passage below? The words can be found in any direction.

### ALL HALLOWS Eve - or Holy Evening

Modern **HALLOWEEN** celebrations have their roots in pre-Christian times. In those long-ago days, on the last night of October, the **DRUID PRIESTS** celebrated the **FESTIVAL** of **SAMHAIN**, or 'Summer's End'. They lit great **BONFIRES** and performed **MAGIC** rites to ward off the **DARK SUPERNATURAL POWERS** of oncoming **WINTER**. Today, **CHRISTIANS** turn to prayer instead of charms to overcome the powers of darkness. And the deeper, true meaning of All Hallows' Eve, should not be forgotten. As Christians, we all draw closer to Christ when we remember and give thanks for our loved ones and for others who have gone before us through the gates of death.

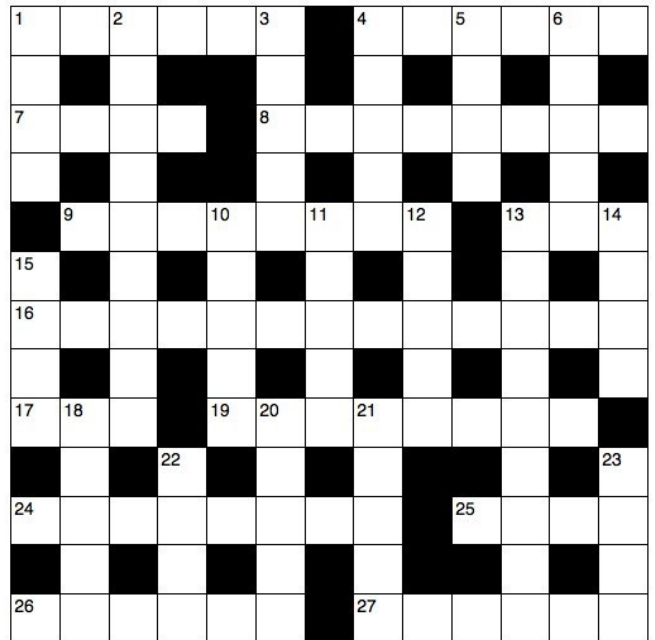
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A	V	C	T	E	R	O	K	V	R	E	A	M
E	L	H	R	H	S	N	W	N	P	H	T	A
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C	I	S	T	Y	H	D	L	W	B	S	R	C
L	T	T	N	A	A	C	T	O	S	R	H	S
A	S	I	W	W	I	R	N	L	W	E	C	T
D	E	A	T	H	N	F	P	L	T	S	L	R
M	F	N	E	A	I	L	C	A	G	O	N	E
H	R	S	M	R	A	H	C	H	V	L	T	I
O	H	R	E	T	N	I	W	E	E	C	L	E
S	T	S	E	I	R	P	D	R	U	I	D	A



## CROSSWORD

### Down

- 1 Sunrise (Psalm 119:147) (4)
- 2 The part of the day when Cornelius the Caesarean centurion had a vision of an angel of God (Acts 10:3) (9)
- 3 He was one of those who returned with Zerubbabel from exile in Babylon to Jerusalem (Nehemiah 7:7) (5)
- 4 'No one can see the kingdom of God unless he is born —' (John 3:3) (5)
- 5 Animal hunted or killed as food (Ezekiel 22:25) (4)
- 6 'He encouraged them — — remain true to the Lord' (Acts 11:23) (3,2)
- 10 Ruses (anag.) (5)
- 11 Jewish priestly vestment (Exodus 28:6) (5)
- 12 Visible sign of what had been there (Daniel 2:35) (5)
- 13 This was the trade of Alexander, who did Paul 'a great deal of harm' (2 Timothy 4:14) (9)
- 14 'This is my — , which is for you; do this in remembrance of me' (1 Corinthians 11:24) (4)
- 15 One of Noah's great-great-grandsons (Genesis 10:24) (4)
- 18 Traditionally the first British Christian martyr (5)
- 20 Relationship of Ner to Saul (1 Samuel 14:50) (5)
- 21 Jacob had one at a place he named Bethel while on his way to Haran, fleeing from Esau (Genesis 28:12) (5)
- 22 Bats (anag.) (4)
- 23 'You strain out a — but swallow a camel' (Matthew 23:24) (4)



### Across

- 1 He must be 'the husband of but one wife and must manage his children and his household well' (1 Timothy 3:12) (6)
- 4 'For we must all — before the judgement seat of Christ' (2 Corinthians 5:10) (6)
- 7 'They reeled and staggered like drunken men; they were at their — end' (Psalm 107:27) (4)
- 8 See 19 Across
- 9 It concerned who among the disciples would be the greatest (Luke 9:46) (8)
- 13 Formed by the Jews in Thessalonica to root out Paul and Silas (Acts 17:5) (3)
- 16 'He has sent me to bind up the —' (Isaiah 61:1) (6-7)
- 17 Moved rapidly on foot (Matthew 28:8) (3)
- 19 and 8 ' — a great company of the — host appeared with the angel' (Luke 2:13) (8,8)
- 24 Hindrance (Romans 14:13) (8)
- 25 Comes between Luke and Acts (4)
- 26 Empower (Acts 4:29) (6)
- 27 'Get these out of here! How dare you turn my Father's house into a — !' (John 2:16) (6)



## ANSWERS FROM LAST NEWSLETTER

S		P		S		S		W		B		E
K	I	R	I	A	T	H	J	E	A	R	I	M
E		I		M		A		P		E		B
T	O	E		I	L	L	A	T	E	A	S	E
C		S		Z		O				S		R
H	A	T	E	D		M	I	L	E	T	U	S
	R			A				I				N
S	T	A	R	T	E	D		M	I	C	A	H
A		D				E		A		L		E
L	E	V	I	T	I	C	U	S		E	L	I
O		E		E		A		S		V		G
M	A	R	Y	A	N	D	J	O	S	E	P	H
E		B		R		E		L		R		T

CROSSWORD ANSWERS

A	E	E	A	E	G	N	M	M	E	D	R	D
O	L	N	E	D	R	A	G	O	A	D	O	A
L	R	F	N	R	G	H	B	A	T	R	O	N
S	R	E	E	S	C	H	U	R	C	H	Y	G
H	I	A	V	L	E	A	H	C	I	M	E	E
T	D	S	R	E	G	N	E	S	S	E	M	R
U	A	T	E	G	L	S	T	A	D	E	L	R
O	N	L	T	N	B	A	L	A	A	M	G	A
M	I	I	N	A	E	L	T	H	A	N	K	S
O	E	O	I	H	A	G	N	I	M	A	E	T
L	L	N	V	C	G	I	D	E	O	N	T	K
I	O	S	G	R	M	I	C	N	D	N	E	R
S	H	T	N	A	R	O	G	H	N	E	I	T

WORDSEARCH ANSWERS



<b>4</b>	<b>6</b>	7	5	<b>3</b>	1	9	<b>8</b>	<b>2</b>
<b>2</b>	3	1	9	6	8	7	5	<b>4</b>
5	9	<b>8</b>	2	<b>7</b>	4	6	3	1
9	1	2	7	8	<b>3</b>	4	6	5
<b>7</b>	4	<b>5</b>	<b>6</b>	<b>9</b>	<b>2</b>	<b>8</b>	1	<b>3</b>
3	8	6	<b>1</b>	4	5	2	9	7
1	7	4	8	<b>5</b>	6	<b>3</b>	2	9
<b>6</b>	5	3	4	2	9	1	7	<b>8</b>
<b>8</b>	<b>2</b>	9	3	<b>1</b>	7	5	<b>4</b>	<b>6</b>



SUDOKU ANSWERS